

## Committees for 2012 - 2013

### 1st Vice President – Steve Fisher

- Finance  
Gord Dobson, Bob Gwalchmai
- Membership  
Marlene Koppens,
- Club Room  
Bill Koppens
- Public Relations

### 2nd Vice President - Gord Dobson

- Remembrance Day  
Bob Gwalchmai, Bill Hanlon
- Welfare  
Gord Dobson
- Parades  
Darryl Rice, Paul Hanlon, All Members

### 3rd Vice President – Darryl Rice

- Cooking events  
Marlene Koppens, Joe Velema, Ken Rice, Harry Hoare, Steve Fisher
- Dinner Convenor  
Susanne Prince
- A Main Street Xmas  
Bruce Jessop, All Members
- Pop Can Drive  
Bill Koppens, All Members

## Lions International

International President.....Wayne A. Madden  
 District A12 Governor.....Maureen Hilt  
 1st Vice District Governor.....Barb Ennis  
 2nd Vice District Governor.....Chris Lewis  
 Region 8 Chair.....Rick Ratensperger  
 Zone 8 South Chair.....Gavin Maclean

## Executive for 2012-2013

Past President..... Bill Koppens  
 President .....Bob Gwalchmai  
 1st Vice President .....Steve Fisher  
 2nd Vice President .....Gord Dobson  
 3rd Vice President .....Darryl Rice  
 Secretary .....Susanne Prince  
 Ass. Secretary .....Steve Fisher  
 Treasurer .....Gord Dobson  
 Ass. Treasurer .....Marlene Koppens  
 Tail Twister .....Ken Rice  
 Asst. Tail Twister .....Paul Hanlon  
 Lion Tamer .....Bruce Jessop  
 Asst. Lion Tamer  
 1st Year Director .....Bill Hanlon  
 2nd Year Director .....Paul Hanlon  
 Bulletin Editor .....John Bradbury  
 Asst. Bulletin Editor .....Steve Fisher

## Membership Roster

\* John Bradbury (Barbara) .....905-939-7744  
 \* Don Coffey (Gloria) PDDG .....519-986-3329  
 Gloria Coffey (Don) .....519-986-3329  
 Gord Dobson(Jacqui)..... 905-939-8595  
 Glen Ferrier .....416-254-7262  
 Steve Fisher (Cheryl).....905-939-8494  
 \* Doug Groombridge (Monica)..... 905-859-4119  
 Bob Gwalchmai (Susanne) .....905-939-4024  
 \* John Hamilton .....416-702-5971  
 \* Bill Hanlon (Kay) .....905-939-7568  
 Paul Hanlon (Nadia) .....905-939-7723  
 Tim Harkness (Sherry) .....905-859-2788  
 Harry Hoare (Yvette) .....905-939-7055  
 \* Joe Huson (Carolyn) .905-939-2796/905-727-8040  
 \* Bruce Jessop (Linda) .....905-939-2069  
 \* Bill Koppens (Marlene) .....905-939-2470  
 \* Marlene Koppens (Bill) .....905-939-2470  
 Jack Lambie .....905-715-2431  
 Susanne Prince (Bob) .....905-939-4024  
 Darryl Rice (Lisa) .....905-939-2451  
 Ken Rice (Joan) .....905-939-2119  
 Brenda See .....905-939-7891  
 Claire Velema (Joe) .....905-939-9004  
 Joe Velema (Claire) .....905-939-9004  
 \* Past President

## Program 2012-2013

### 2012

August 20 .....Business Meeting  
 Sept. 10 .....Dinner Meeting  
 Sept 17 .....Business Meeting  
 Oct. 1 .....Dinner Meeting  
 Oct. 15 .....Business Meeting  
 Nov. 5 .....Dinner Meeting  
 Nov. 19 .....Business Meeting  
 Dec. 3 .....Away - Bradford  
 Dec 12 (Wednesday).....Xmas Dinner  
 Cardinal Golf Course  
 Dec. 17 .....Business Meeting

### 2013

Jan. 7 ..... Dinner Meeting  
 Dist Gov. visit  
 Jan. 21..... Business Meeting  
 Feb. 4 ..... Zone Dinner Meeting  
 Feb. 18..... Business Meeting  
 Mar. 4 .....Youth Leaders  
 Mar. 18 .....Business Meeting  
 April, 8.....Past Presidents Night,  
 1st Reading  
 April 15.....Business Meeting  
 2nd Reading  
 May 6 .....Dinner Meeting 3rd Reading  
 May 21 (Tuesday) .....Business Meeting  
 June 3 .....Dinner Meeting  
 Investment of Officers  
 June 17 .....Business Meeting

## Meetings

Dinner Meetings:  
 Trisan Centre, Multi Purpose Room  
 6:30 pm 1st Monday  
 Business Meeting:  
 Trisan Centre, Boardroom  
 3rd Monday 7:30pm  
 The Trisan Centre is at  
 25 Dillane Drive

## Schomberg Lions Club

Box 272 Schomberg ON L0G 1T0  
 Bulletin Editor: John Bradbury 416 435 2345  
 Email: johndbry@gmail.com

# Schomberg Lions Club



October 2012

## New Member Inducted at the September Meeting

At the September meeting we were very pleased to participate in the induction ceremony of Angela Rose, conducted by Lion president Bob Gwalchmai.

Angela was sponsored by Susanne Prince.

Susanne and Angela have known one another for some time because of their involvement with the Schomberg Village Association.



Susanne Prince & Angela Rose

Angela also volunteers with the Schomberg Police Office, and has helped out at many Lions cooking events.

Angela's membership fits in with President Bob's goal: "I feel that growing our club membership will lighten the load for each of us. We already have a couple of potential new members lined up and I would therefore ask each of you to ask friends and neighbours if they would be interested in joining. I would love to see 6 or 7, maybe even another 10 new faces sitting around the dinner table at our meetings!"

Welcome Angela to the Schomberg Lions!



## Building Bird Feeders on the Dufferin Marsh



Mary Asselstine Demonstrates the Art of Hammering

Once again on September 15th the Lions participated with other groups and many parents to help children build bird Feeders.

The Club cut and provided the plywood.



Two Proud Builders

## Cooking at the Annual Bonfire.



Lion Gord greeting the patrons while Lion Ken works on the refreshments.

September 15th was a busy day, first the Village Gallery on Main Street, then the Ag. Fair Sponsored Bonfire at night.



People just love Bacon on a Bun, thanks to Chef, Lion Joe

Photos by Steve Fisher



**BRITISH  
FISH & CHIP  
DINNER**

**FRIDAY OCTOBER 19**

5-6:30 PM (1ST SITTING)

6:30-8 PM (2ND SITTING)

SCHOMBERG COMMUNITY HALL (325 MAIN ST)

### MENU

FISH & CHIPS  
COLESLAW  
BREAD  
DESSERT  
COFFEE / TEA / APPLE JUICE

ADVANCE TICKET SALES ONLY  
BEFORE OCT 16  
NO TICKETS AT THE DOOR

ADULT - \$15

CHILD (4 - 12 YRS) - \$8

UNDER 4 YRS - FREE

CALL 905 939 2470 FOR INFO



**SCHOMBERG LIONS**

ALL PROCEEDS TO LIONS COMMUNITY PROJECTS  
WWW.SCHOMBERGLIONS.COM



Always a successful event: the Fish & Chip Dinner!

This year we have set up on-line payments for events, starting with the Fish & Chip supper, just direct people to the Lions website and get tickets and pay with Paypal or a credit card.

Note there are two sittings one from 5-6:30pm and one from 6:30 to 8pm

[www.schomberg!ions.com/](http://www.schomberg!ions.com/)

## Dues are Due!

Due paying time is here again, this year the amount is \$160 with dinners, or \$80 and pay for dinners as you go.

## Upcoming Activities & Events

Public School BBQ ..... September 27  
Fish & Chip Supper ..... October 19  
Tree Planting,..... October 20  
Remembrance Day ..... November 11  
AMSC .....December 1  
Christmas Party .....December 12  
Santa Skate .....December 16

## Club Excellence Process

At the first meeting on September 17th we had Lion Barry Hackett and PDG George Bik conduct the first part of the Club Excellence Process (CEP) which is a workshop program dedicated to Club improvement.

Through this the Club is guided by two facilitators through four steps - their community's needs, membership experience, use of resources and developing action plans.

The next workshop is on October 15th at the Trisan Centre.

All are welcome.

## New Procedure for Reading of Minutes

At the meeting on August 20th a discussion was held regarding the need to read aloud minutes of meetings at each of the dinner meetings.

A proposal was made that in future a set of draft minutes would be emailed to all members and a hard copy would be available at the dinner meetings.

It would then be taken that the minutes had been read and after any errors and omissions had been rectified, they would be voted on.